

B.V. Patel Institute of Management, Uka Tarsadia University



Date: 01-09-2023

Session on Practical applications of Bhagwad Gita in Daily Life of Youth

Objectives of the Session: The main objective of the session is to impart the knowledge how to successfully wade through the challenges in lives of students.

Outcome of the session: By the end of the session, pupils will have learned the value of wedas (the Bhagwati Gita) in both social and professional spheres of human existence.

Date	01-09-2023
Time	09:30 to 11:30
Venue:	Gopla Bhavan
Speaker	Chitranjan Das Ji
Class:	SYBBA, TYBBA and SYMBA
Coordinator:	Mr. Dharmaraj Solanki and Ms. Bhoomi Patel
Category	Student Development Cell

Sessions on Practical applications of Bhagwad Gita in Daily Life of Youth have been arranged for students of Final Year BBA and MBA as well as pre final year of BBA. The session was attended by more than 175 students and faculty members.





The Bhagavad Gita provides valuable insights on management principles that possess enduring relevance across many temporal and cultural contexts. The teachings of this philosophy remain pertinent in contemporary times, just as they were in antiquity, with regards to self-awareness, ethical behaviour, decision-making, ongoing education, and the ability to motivate others. The Bhagavad Gita, an old religious scripture originating from India, is a perennial and invaluable repository of learning.









In this discourse, we shall delve into some fundamental doctrines derived from the Gita and their pertinence to contemporary leaders.

- The Significance of Self-Awareness
- Embracing Ethical Behavior
- The Process of Decision-Making
- Inspiring and Motivating Individuals

By integrating these ideas into their leadership methodology, contemporary managers can cultivate favourable work environments, enhance decision-making capabilities, and motivate their teams to attain exceptional outcomes. The Gita serves as a reminder that good leadership encompasses more than mere outward methods and techniques; it necessitates the inward transformation of the leader.